



**CITY COUNCIL APRIL 6<sup>th</sup>, 2015 AGENDA**  
**REGULAR MEETING 7:00 PM**  
City Hall, 1001 Bridge St. Vernonia OR 97064

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**Mission Statement**

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The City of Vernonia pledges to be an ethical and responsive government using community collaboration to foster leadership and a vision for civic improvement while providing a safe, peaceful, economically viable community.

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**1. Call to Order and Pledge of Allegiance -- Mayor Parrow**

**2. Additions or Removal of Agenda Items . . . . . p. 1 - 2**

**3. Mayor Report**

- A. Recommendation to appoint Brian Cole to Planning Commission . . . . . **p. 3 - 6**
- B. Recommendation from Planning Commission to expedite hiring Planner . . . **p. 7**

**4. Councilor Committee Meeting Reports**

**5. Topics from the Floor/Audience Participation**

*Persons addressing the Council must state their name for the record. All remarks shall be directed to the entire City Council.  
The Council reserves the right to delay any action requested until they are fully informed on the matter.*

**6. Consent Agenda for Acceptance**

*The Consent Agenda is a policy of the governing body to approve, in one motion, routine and/or noncontroversial items, which can be determined prior to the meeting.*

- A. Weekly Departmental Updates March 13<sup>th</sup>, 20<sup>th</sup>, 27<sup>th</sup>, 2015 . . . . . **p. 8 - 15**

**7. Consent Agenda for Approval**

- A. City Council Minutes March 16, 2015 . . . . . **p. 16 - 23**

**8. Unfinished Business**

- A. City Car . . . . . **p. 24 - 26**
- B. City Hall Closure for Lunch Hour . . . . . **p. 27**
- C. Library Parental Notification . . . . . **p. 28- 29**
- D. PW Committee Participation Protocol . . . . . **p. 30- 32**

**9. New Business**

- A. Downtown Trees and Parking. . . . . **p. 33 - 39**
- B. Marijuana Dispensaries. . . . . **p. 40 - 42**

**10. Business from Departments**

- A. Police Department – Chief Michael Conner
- B. City Administrator – Gian Paolo Mammone
  - A. City Administrator Report

**11. Ordinances/Resolutions**

**12. Correspondence**

City County Dinner –St. Helens May 26<sup>th</sup>. . . . . **p. 43**

**13. Items from Mayor, Councilors, City Administrator**

**14. Action Items Summary – City Administrator**

**Adjournment**

**\*\*\*AMERICANS WITH DISABILITIES ACT NOTICE\*\*\***

Please contact the City Recorder, Vernonia City Hall, 1001 Bridge Street, Vernonia, OR 97064 (Phone No. 503-429-5291) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TCC users please call Oregon Telecommunications Relay Service at 1-800-735-2900.

